

Overview and Scrutiny Committee



Forest Heath
District Council

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| Title: | Agenda | | | | | | | | | | | | |
| Date: | Thursday 10 March 2016 | | | | | | | | | | | | |
| Time: | 6.00pm | | | | | | | | | | | | |
| Venue: | Council Chamber District Offices College Heath Road Mildenhall, Suffolk IP28 7EY | | | | | | | | | | | | |
| Full Members: | <p style="text-align: center;">Chairman Simon Cole Vice Chairman Bill Sadler</p> <p><u>Conservative Members (7)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Chris Barker</td> <td style="width: 33%;">Bill Sadler</td> <td style="width: 33%;">John Bloodworth</td> </tr> <tr> <td>Ruth Bowman</td> <td>Lance Stanbury</td> <td>Vacancy</td> </tr> <tr> <td>Christine Mason</td> <td></td> <td></td> </tr> </table> <p><u>West Suffolk Independent Members (2)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Andrew Appleby</td> <td style="width: 33%;">Simon Cole</td> <td style="width: 33%;"></td> </tr> </table> <p><u>UKIP Member (1)</u> Reg Silvester</p> | Chris Barker | Bill Sadler | John Bloodworth | Ruth Bowman | Lance Stanbury | Vacancy | Christine Mason | | | Andrew Appleby | Simon Cole | |
| Chris Barker | Bill Sadler | John Bloodworth | | | | | | | | | | | |
| Ruth Bowman | Lance Stanbury | Vacancy | | | | | | | | | | | |
| Christine Mason | | | | | | | | | | | | | |
| Andrew Appleby | Simon Cole | | | | | | | | | | | | |
| Substitutes: | Named substitutes are not appointed | | | | | | | | | | | | |
| Interests – Declaration and Restriction on Participation: | Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest. | | | | | | | | | | | | |
| Quorum: | Three Members | | | | | | | | | | | | |
| Committee administrator: | Christine Brain Democratic Services Officer (Scrutiny) Tel: 01638 719729 Email: christine.brain@westsuffolk.gov.uk | | | | | | | | | | | | |

Public Information



Forest Heath
District Council

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| Venue: | District Offices College Heath Road Mildenhall Suffolk, IP28 7EY | Tel: 01638 719000 Email: democratic.services@westsuffolk.gov.uk Web: www.westsuffolk.gov.uk |
| Access to agenda and reports before the meeting: | Copies of the agenda and reports are open for public inspection at the above address at least five clear days before the meeting. They are also available to view on our website. | |
| Attendance at meetings: | The District Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. | |
| Public speaking: | <p>Members of the public who live or work in the District are invited to put one question or statement of not more than three minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within three minutes, the person who asked the question may ask a supplementary question that arises from the reply.</p> <p>A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start.</p> <p>There is an overall time limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion.</p> | |
| Disabled access: | The public gallery is on the first floor and is accessible via stairs. There is not a lift but disabled seating is available at the back of the Council Chamber on the ground floor. Please see the Committee Administrator who will be able to help you. | |
| Induction loop: | An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. | |
| Recording of meetings: | <p>The Council may record this meeting and permits members of the public and media to record or broadcast it as well (when the media and public are not lawfully excluded).</p> <p>Any member of the public who attends a meeting and objects to being filmed should advise the Committee Administrator who will instruct that they are not included in the filming.</p> | |

Agenda

Procedural Matters

Part 1 – Public

- 1. Substitutes**
- 2. Apologies for Absence**
- 3. Minutes** **1 - 6**

To confirm the minutes of the meeting held on 14 January 2016 (copy attached).
- 4. Public Participation**

Members of the public who live or work in the District are invited to put one question / statement of not more than 3 minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within 3 minutes, the person who asked the question may ask a supplementary question that arises from the reply.

A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start.

There is an overall limit of 15 minutes of public speaking, which may be extended at the Chairman's discretion.
- 5. Presentation by the Police and Crime Commissioner on the Suffolk Local Policing Review** **7 - 18**

[Time allocated for this item is one hour]

Appendix A: **OAS/FH/16/003** – (Suffolk Local Policing Review)

The Police and Crime Commissioner, Tim Passmore and the Chief Constable, Gareth Wilson have been invited to the meeting to give a presentation on the Suffolk Local Policing Review (SLPR) with a particular focus on its implications for the west of Suffolk, and to answer questions from the Committee.
- 6. Presentation by the Cabinet Member for Resources and Performance** **19 - 22**

Report No: **OAS/FH/16/004**

The Cabinet Member for Resources and Performance has been invited to the meeting to give a short presentation / account of his portfolio and to answer questions from the Committee.

| | <i>Page No</i> |
|---|-----------------------|
| 7. West Suffolk Housing Strategy: Progress Report against Action Points Report No: OAS/FH/16/005 | 23 - 46 |
| 8. Cabinet Decision Plan: April to May 2016 Report No: OAS/FH/16/006 [Appendix 1 to follow] | 47 - 48 |
| 9. Work Programme Update Report No: OAS/FH/16/007 | 49 - 58 |